

KVMA presents the

Mid-America Veterinary Conference



EXHIBITOR'S PROSPECTUS

SEPT. 13-15, 2024

Central Bank Center • Lexington, KY

Dear Exhibitors,

The 51st Mid-America Conference and the 113th Kentucky Veterinary Medical Association (KVMA) Annual Meeting is fast approaching. We are excited to announce the conference will take place in picturesque Lexington, Kentucky, at the newly renovated Central Bank Center from September 13 - 15.

As always, we have a full line-up of experts in the fields of Small Animal, Food Animal, Equine, Wellness, and One Health, as well as in our popular Veterinary Technician tract. For our Practice Management tract, we have assembled business analysts, bankers, and financial advisors focused on providing financially sound advice to new veterinarians wanting to purchase an established practice or wanting to start their own practice. Additional information will be geared toward senior veterinarians looking to pass on their legacy and secure their retirement.

It's no secret that the work force shortage, particularly in rural and large animal medicine, is a primary focus of the KVMA this year. As part of our focus to draw members to these less-populated areas, support their development and inspire the next generation of veterinarians, we plan to tour the Blue Grass Stockyards wonderful facility.

The Central Bank Center is beautiful and will provide you with a wonderful exhibit hall experience. This year we will continue to host the luncheons in the exhibit hall to provide vendors with additional opportunities to interact with attendees. Between downtown Lexington's walkable attractions, the Keeneland Fall race meet and a University of Kentucky home football game, the opportunities to entertain abound.

Thank you for your continued support of the KVMA! The conference is not possible without the support of our wonderful exhibitors. Industry support and the relationships built through education and camaraderie are crucial to our continued success!

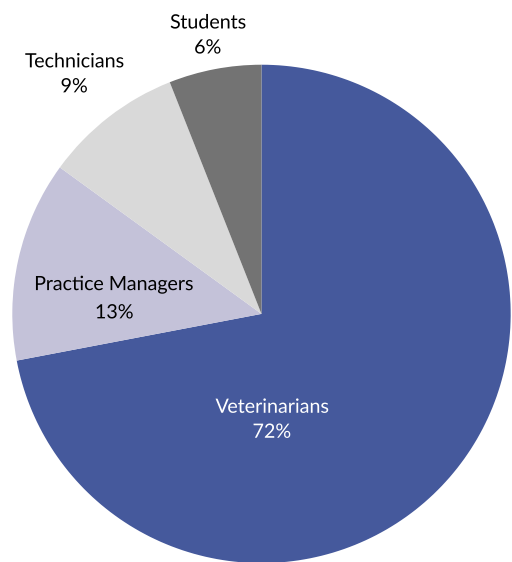
Best regards,

Wade King, DVM
KVMA President-Elect
KVMA Planning Chair

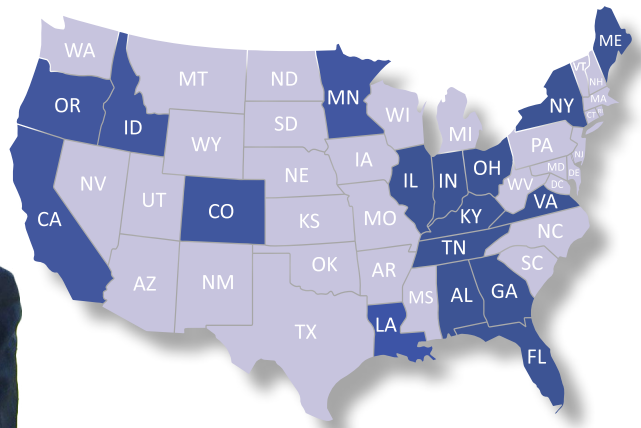


Welcome Exhibitors!

The KVMA Mid-America Veterinary Conference is one of the premier CE events for Kentucky and Midwest veterinarians, veterinary technicians, students and practice managers – drawing over **500 attendees each year.**



In 2023 the KVMA Mid-America Conference hosted attendees from **17 states.**



HOTEL

Please note that reservations need to be confirmed no later than August 13, 2024.

The convention will be held at The Hilton Downtown in Lexington, Kentucky. A block of rooms has been held in the KVMA's name. Hotel reservations can be made by contacting the hotel directly at 859-231-9000 and referencing the KVMA Mid-America Conference or by using [this link](#).

REGISTRATION

Exhibitor badges will be provided for each company representative and may be picked up at the main registration desk. Badges are required for admittance to exhibit area.

SPECIAL EVENTS

Friday, September 13:

Cocktail party 5:30 – 7 p.m.



SCHEDULE

Thursday, September 12

4 – 6 p.m. Exhibitor check-in and set up

Friday, September 13

7:00 – 8:30 a.m. Exhibitor Set Up
 8:50 – 9:10 a.m. Attendee Break
 11:15 – 11:30 a.m. Attendee Break
 12:20 – 1:50 p.m. Box Luncheon
 2:40 – 3:10 p.m. Attendee Break
 4:00 – 4:30 p.m. Attendee Break with Snacks

Saturday, September 14

8:30 a.m. Exhibit Hall Open
 9:50 – 9:05 a.m. Attendee Break
 11:15 – 11:30 a.m. Attendee Break
 12:20 – 1:50 p.m. Awards Banquet Luncheon
 2:40 – 3:10 p.m. Attendee Break
 4:00 – 4:30 p.m. Attendee Break with Snacks
 4:45 p.m. Exhibit Hall Tear Down

Sunday, September 15

No Exhibits

ABOUT YOUR BOOTH

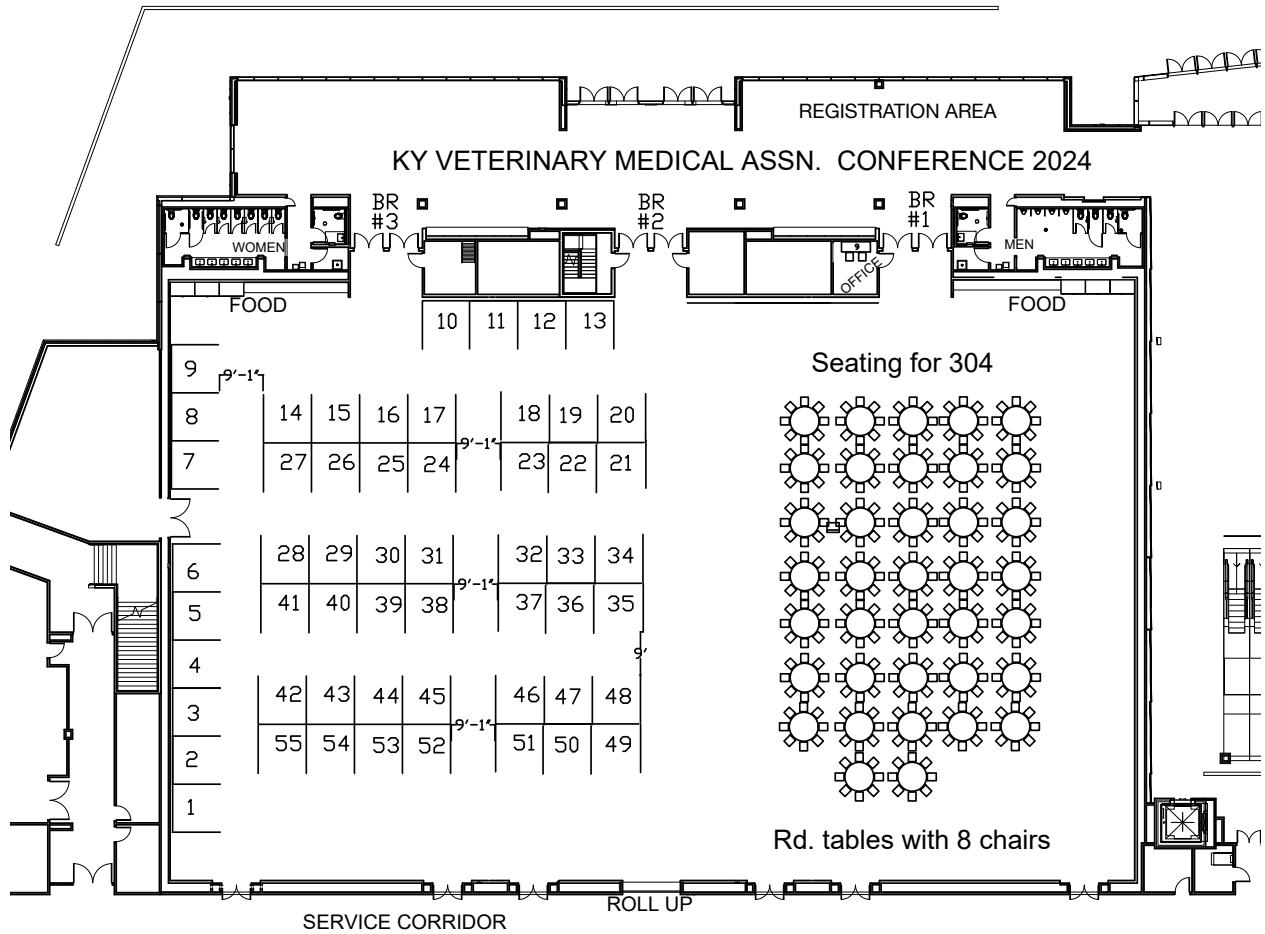
All booths are 10' x 10' with drapes. Includes: Booth sign, 6-foot draped table, two chairs and a wastebasket.

Includes:

- Registration for representatives
- Access to special events
- Mailing list of pre-registrants

BOOTH RATES

Booth Type	\$
Standard Booth	\$1,000
Double Booth	\$1,800



Assignment of Space:

Booth assignment is based on, in order of priority: date of receipt of contract and payment, and proximity to competitive or conflicting organizations. Be sure to indicate your first, second, third and fourth choices.

Conference sponsors and corporate members will receive priority selection.

No space can be held without payment. Early reservations are encouraged. Confirmation of booth reservations will be made promptly. Booth numbers will be assigned in mid-August.

Company Prizes:

As an exhibiting company, you are encouraged to have a prize giveaway. If you would like to hold your own drawing, indicate this on your reservation form, and it will be noted on marketing materials.

Receive Priority Booth Selection

You receive priority booth selection along with other valuable benefits when you add a sponsorship to your purchase of any exhibit space.



Sponsorship Opportunities

	Platinum \$7,500	Gold \$5,000	Silver \$2,500	Bronze \$1,000
Complimentary Single Booth	Yes	Yes		
Sponsor Board Logos with recognition	Yes	Yes	Yes	Yes
Sponsorship recognition in the conference Proceedings	Yes	Yes	Yes	Yes
Complimentary list of all pre-registrations	Yes	Yes	Yes	Yes
Sponsorship recognition in the conference program*	Yes	Yes	Yes	Yes
Sponsorship ribbon on all company representative badges in exhibit booths	Yes	Yes	Yes	Yes
Sponsor recognition on conference website	Yes	Yes	Yes	Yes
Conference program advertising discount	Complimentary Full-Page Ad	50% Off Any Ad		
Logo on conference emails	Yes	Yes		
Complimentary ad in the quarterly print KVMA newsletter (sent to all KVMA members)	Full-Page	Half-Page		

*Sponsorship must be received by July 15, 2024

Reservation Form

Information & Sponsorship Level

Company name _____
 Contact name _____
 Position _____
 Mailing address _____
 City _____
 State _____ Zip _____
 Phone _____
 Website _____
 Contact Email _____

Send pre-convention information requests to (Email):

Product description _____

Booth sign to read _____

Our company would like to have its own giveaway:

- Yes
- No

Sponsorship Level

- Platinum** – \$7,500
- Gold** – \$5,000
- Silver** – \$2,500
- Bronze** – \$1,000

Booth Reservation

- Standard Booth** – \$1,000
- Double Booth** – \$1,800

Please reserve Booth # _____ at the Mid-America Veterinary Conference.

If this booth is not available, our alternate choices are:

2nd: _____
 3rd: _____
 4th: _____

Booth space requests will be assigned on a first come, first served basis, with priority given to sponsors. We make every effort to ensure you receive your preferred booth. We reserve the right to assign or change booths at our discretion. Booth numbers will be assigned in August and disseminated via email to contact address provided.

Our preference is to be located near the following companies:

 Please do **NOT** assign my booth near the following companies:

Additional Sponsorship Opportunities

Speaker Sponsor

- Please contact KVMA staff for available options

Lanyard Sponsor

- \$1,500

Tote Bag Sponsor

- \$2,000

Friday Cocktail Party Event

- Exclusive Sponsor \$5,000
- Contributing Sponsor \$2,500

Friday Box Lunch

- Exclusive Sponsor \$5,000
- Contributing Sponsor \$2,500

Saturday Awards Lunch

- Exclusive Sponsor \$5,000
- Contributing Sponsor \$2,500

Coffee Stations in Exhibit Hall

- Exclusive Sponsor \$3,000
- Contributing Sponsor \$1,500
- Single Break \$500

Snack Attack! Afternoon break snacks (Fri & Sat)

- Exclusive Sponsor \$3,000
- Contributing Sponsor \$1,500
- Single Break \$750

Conference Program Ads (Black & White only)

- Full-page \$350 (7.5h x 10w)
- Half-page \$250 (7.5h x 5w)
- Quarter-page \$150 (3.5h x 4.75w)

Note: Ads must be 300 dpi and provided in jpg or pdf format.

Purchase Calculator

Booth Space	\$ _____
Sponsorships	\$ _____
Friday Box Lunch	
\$ 40 x _____	\$ _____
Saturday Luncheon	
\$ 50 x _____	\$ _____
TOTAL	\$ _____

Payment Information

- | | |
|-------------------------------------|---|
| <input type="checkbox"/> Check | <input type="checkbox"/> Visa |
| <input type="checkbox"/> Mastercard | <input type="checkbox"/> American Express |

Name on card

Card Number

Exp. _____ CCV _____

Billing Address

City _____

State _____ Zip _____

Signature

Submit Reservation

Online: Click [here](#) to complete the registration directly on the KVMA website.

In alternative, you can submit your completed application (both pages) by email or regular email.

Email: info@KVMA.org

Mail: KVMA

108 Consumer Lane
Frankfort, KY 40601

Electrical Orders

Please note that an electrical outlet is NOT provided and will need to be pre-ordered by contacting Lexpo.

Need to order additional equipment or services like electricity, internet or furniture? Click [here](#) scroll to the KVMA Mid-America event and click on the “Go to Store” button. You will be prompted to enter your booth number (enter “TBD” if you are waiting on a booth number assignment).

Shipping Instructions

Exhibitors will adhere to the following directions regarding their shipments:

1. All shipments must be prepaid. Collect shipments will not be accepted.
2. Shipments will only be accepted Monday through Friday between 8:30 a.m. and 4:00 p.m. EST.
3. All material should be shipped to arrive no later than one week prior to initial installation date.
4. All materials should be shipped to and picked up at the address below. Labels should include booth name and number. See below for example:

Lexpo Exposition Services

“Show Name, Business Name and Booth #”

430 W. Vine Street

Manchester Street Dock

Lexington, KY 40507

Any special services such as rental of furniture, signs or carpentry work and freight may be secured from our exhibit contractor, Lexpo Exposition Services. Orders can be placed using the link above.

All details should be arranged early to minimize confusion and charges for overtime labor.

Contract Conditions

1. CONTRACT CONDITIONS:

The terms and conditions of these Official Regulations shall apply to and be in effect between The Kentucky Veterinary Medical Association and any exhibitor whose application is received and to whom booth space is rented. All points not covered are subject to the decision of The Kentucky Veterinary Medical Association whose word will be final.

2. APPLICATIONS FOR EXHIBIT SPACE:

Applications by exhibitors shall be made on the official application only. Exhibit Management shall accept or reject each application received and will furnish additional information to each exhibitor whose application has been accepted. Booth space will be assigned by The Kentucky Veterinary Medical Association, guided by the requirements of the exhibitors and their choice of location wherever possible. However, Exhibit Management reserves the right to rearrange or renumber the floor plan and relocate any exhibit if it appears necessary for the general good of all exhibitors.

3. RENTAL:

Booth price includes booth space, one booth identification sign per exhibitor, one draped 6-foot table, two chairs and one wastebasket. Any other services required by the exhibitor must be acquired from the appropriate service contractor and paid for by the exhibitor. Electric must be ordered from Lexpo Exposition Services.

This application for booth space must be signed by a duly authorized agent of the exhibitor and accompanied by payment as indicated in the deposit and payment policy. Failure to comply can result in loss of booth space. Returned checks will be assessed a \$25 service charge, and may result in loss of booth space. We agree to comply with all

contract conditions, rules and regulations governing the exhibit area. Any payment made shall not be refundable. Any exhibitor reserving a booth who fails to abide by the above payment schedule, or fails to occupy his space by the exposition's opening, shall forfeit all rights to the use of assigned space, and Exhibit Management reserves the right to dispose of such space with no refund to the exhibitor, in such a way as they may consider to be in the best interest of the exposition, without any liabilities to The Kentucky Veterinary Medical Association, the landlord or exhibitor services.

4. EXHIBITOR SERVICE:

The Kentucky Veterinary Medical Association will select official suppliers for booth decorations, signs, electrical, drayage, exhibit erection and booth cleaning. After Exhibit Management receives your application for exhibit space, an exhibitors' information kit will be sent containing information pertinent to planning your exhibit. Order forms from the official suppliers will be included for all necessary services including drayage, electrical, furniture and carpet rentals.

5. RESTRICTIONS IN OPERATION OF EXHIBITS:

- a. **Alcohol:** Possession, distribution and consumption of alcoholic beverages is prohibited except through CBC approved caterer, Levy/Hardwood & Oak. As stipulated by KRS Statute 243.036, the auction of any alcoholic beverage requires a temporary permit issued by Alcohol Beverage Control Board (ABC). The application process takes 30-45 days to complete. A permit must be presented in order for the item to be sold. For further details, please contact the ABC Board at 859.258.379
- b. **Noise Making Devices:** Exhibits which include the operation of musical instruments, radios, talking motion pictures, public address systems, or any noise making machines, must be conducted or arranged so that the noise resulting from the demonstration(s) will not annoy or disturb adjacent exhibitors.

- c. Decorations:** All decorative materials displayed or installed in the Complex must be flame retardant in accordance with the Public Safety and Fire Regulations. Proof of satisfactory flame retardant treatment (certificate) is required and must be maintained within the specific exhibit area for inspection. The Complex does not allow anything to be taped, nailed, tacked or otherwise affixed to ceilings, painted surfaces, doors, glass, fire sprinklers, lecterns, columns, fabric or decorative walls. Items such as glitter, confetti, rice, birdseed, sand, dirt, moss and mulch are NOT permitted on any carpeted areas. The use or distribution of helium-filled balloons is prohibited. Balloons filled with air are permissible
NOTE: Cleaning and/or removal of décor items such as confetti, glitter, streamers, etc. will incur additional charges.
- d. Fire Prevention:** All booth decorations must be flame proof and all hangings must clear the floor. Electrical wiring must conform to the National Electrical Code Safety Rules. If inspections indicate that any exhibitor has neglected to comply with these regulations or otherwise incurs fire hazard, the right is reserved to cancel all or such part of his/her exhibit as may be irregular. City fire regulations must be observed. All fabrics, decorative or otherwise, must be flame-proofed in accordance with the fire prevention requirements of the City of Lexington, Kentucky.
- e. Safety Precautions:** Exhibitors shall take all necessary precautions for the safety of their personnel, other exhibitors and all other persons upon the premises, and shall comply with all applicable provisions of federal, state and municipal safety laws, building codes and ordinances to prevent accidents or injuries.
- f. Maintenance Of Booth Space:** Exhibitors shall keep their booth space clean and orderly at all times, and shall not engage in any activity which would unduly interfere with visitors or other exhibitors, or would be in violation of law, regulations or ordinances. A representative of the Retail or Wholesale Exhibitor shall be attending the booth while the Exposition is open to the public.
- g. Construction:** In general, each exhibitor is entitled to a reasonable sightline from the aisle regardless of the size of his/her exhibit. Specific construction limitations will be included in the Exhibitor Service Kit.
- h. The Exhibitor agrees to produce his/her exhibit in dignified taste** and in keeping with the reputation and image of The Kentucky Veterinary Medical Association.
- i. Enforcement:** The Exhibitor agrees to comply strictly with the applicable terms and conditions contained in the agreements between the Landlord, the Sponsor, and Exhibit Management regarding the Exhibition premises. The Exhibit Management reserves the right to restrict exhibits which because of noise, method of operation, materials, or any other reason become objectionable, and also to prohibit or evict any exhibit which in the opinion of the Exhibit Management may detract from the general character of the exhibit as a whole. This reservation includes persons, things, conduct, printed matter, or anything of a character which the Exhibit Management determines is objectionable to the exhibit or does not conform to the standard of the Exposition. In the event of such restriction or eviction, the Exhibit Management is not liable for any refund or other exhibit expenses.
- j. No Assignment Or Subletting:** Exhibitors shall not assign or sublet any space rented by them, nor shall they in any way represent, exhibit, solicit, demonstrate or advertise on behalf of any person or manufacturer, merchandise, equipment or services, unless such merchandise, equipment or services is sold, distributed or provided on a continuing basis by the Exhibitor.
- 6. LIABILITY:**
- a. Statement Of Policy:** The Exhibit Management, Sponsor, Landlord and Exhibitor's Service, and their officers and staff members, disclaim all liability for damages or losses caused any Exhibitor by fire, water, flood, windstorm, utility failures, rodents, acts of vandalism, insurrection, civil disorder, strikes, criminal acts, or theft. Exhibit Management will not be responsible for any failure of electric or other

Contract Conditions

services. Exhibitors wishing to insure their goods must do so at their own expense. If unusual equipment is to be installed, or if appliances that may be subject to fire codes are to be used, the Exhibitor should communicate with the Kentucky Veterinary Medical Association for information concerning facilities or regulations. No Exhibitor shall allow any article or thing to be brought into, or any act to be done on the premises which will increase the premium on any policy or policies of insurance held by Exhibit Management, the Sponsor, the Landlord, or the Exhibitor's Services, or which may cause any such policy or policies of insurance to be canceled. And further, the Exhibitor shall at all times protect, indemnify, save and keep harmless the Exhibit Management, Sponsor, Landlord, and the Exhibitor's Service against any and all loss, cost, damage, liability, or expenses arising from or out of or by reason of any accident or other occurrence to anyone, including the Exhibitor, its agents, employees and invitees, which arises from or out of or by reason of said Exhibitor's occupancy and use of the Exhibition premises or a part thereof.

- b. Pertaining To Theft And Losses:** The Exhibit Management, Sponsor, Landlord and Exhibitor's Service and their officers and staff members will not be responsible for loss of equipment or damage to equipment.
(NOTE: Most loss or damage occurs within a 12-hour period immediately following the close of the show. It is highly recommended that all items of potential risk, including tools, be removed upon leaving the Exposition and that all displays be packed. The convention contractor will begin removing the drapes, tables, and other rental property immediately upon the close of the show. DO NOT DEPEND ON THESE ITEMS TO PROTECT OR CONCEAL YOUR EQUIPMENT AFTER THE CLOSE OF THE SHOW.)
- c. The Exhibitor agrees to protect, indemnify, save and keep harmless Exhibit Management, Sponsor, Landlord, and Exhibitor's Service** against alteration or cancellation of any previously advertised event, or

section of the show deemed necessary by the Exhibit Management, Sponsor, Landlord, or Exhibitor's Service for the overall success of the show.

7. INTERPRETATION AND AMENDMENTS:

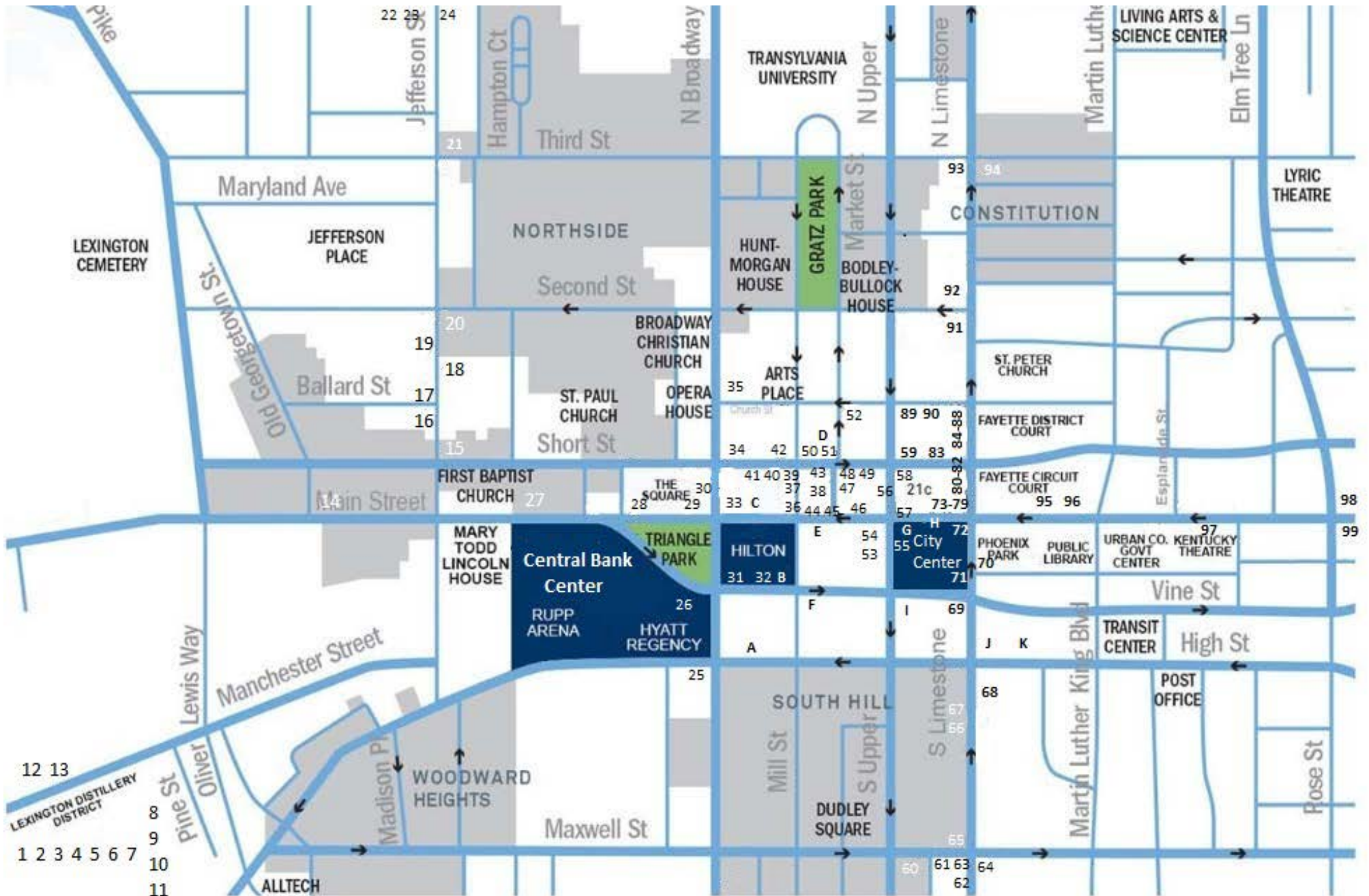
Exhibit Management shall have the full power to interpret and enforce all rules contained herein and the power to make amendments thereto and to enact such further rules and regulations as shall be considered necessary for the proper conduct of the Exhibition.

8. CORRESPONDENCE:

All correspondence relative to exhibits should be directed to Debra Hamelback c/o Kentucky Veterinary Medical Association, 108 Consumer Lane, Frankfort, KY 40601 or by email at info@kvma.org.

9. CONSENT TO USE PHOTOGRAPHIC IMAGES:

Registration and attendance at the KVMA Mid-America Veterinary Conference and other activities constitutes an agreement by the registrant to KVMA's use and distribution (both now and in the future) of the registrant or attendee's image or voice in photographs, videos, electronic reproductions, marketing efforts and materials, and audiotapes of such events and activities.



Downtown Lexington

Activities, ATMs, Food & Beverage



VISIT LEX
Lexington, Kentucky

Activities, Food & Beverage

1. Goodfella's Pizza/Wise Guys Lounge
2. James E. Pepper Distillery
3. Ethereal Brewing
4. Crank & Book Ice Cream
5. Elkhorn Tavern
6. Barrel House Distilling Co.
7. Break Room at Pepper
8. Brevede' Coffee Co.
9. Rickhouse Pub
10. Wise Bird Cider
11. Fusion Brewing
12. The Burl Arcade
13. Burl Food presented by Kismet
14. Justin's House of Bourbon
15. Sorella Gelateria
16. Stella's Kentucky Deli
17. Distilled
18. The Goose
19. Blue Heron Steakhouse
20. Wine + Market
21. The Green Lantern Bar
22. County Club
23. Smithtown Seafood
24. West Sixth Brewing
25. LexLive
26. Blue Fire Bar & Grille
27. Clark's Pump-N-Shop Market
28. Tony's Steaks & Seafood
29. Pies & Pints
30. Vinaigrette Salad Kitchen
31. Bigg Blue Martini
32. Triangle Grille
33. West Coast Gourmet Pizza
34. Script Bar & Lounge
35. The Courtyard Deli
36. Jimmy John's
37. Buddha Lounge
38. Goodfella's Pizzeria
39. Rosebud Bar
40. Silks Bar & Lounge
41. Creaux
42. Postmaster Pub
43. Horse & Jockey
44. The Roxy
45. Stagger Inn
46. Centro
47. Bluegrass Tavern
48. Wild Cat Saloon
49. Nate's Coffee
50. Dudley's on Short
51. Elixir
52. Belle's Cocktail House
53. McCarthy's Irish Bar
54. The Grove
55. ItalX
56. Zim's/Thirsty Fox
57. Lockbox
58. Henry Clay Public House
59. School Sushi
60. Cinco de Mayo
61. Joe Bologna's
62. Local Taco
63. Tin Roof
64. El Cid
65. Ginger Wasabi Sushi & Grill
66. The Southern Deli & Tavern
67. Ole Hookers Bait & Tackle Bar
68. Soundbar
69. Ethereal Brewing Public House
70. Athenian Grill
71. Jeff Ruby's Steakhouse
72. Starbucks at City Center
73. West Main Crafting Company
74. Stings
75. Seltzer Club
76. Bourbon on Rye
77. Sunrise Bakery
78. West Sixth Greenroom
79. Taste of Thai
80. Sam's Hot Dog Stand
81. Molly Brooke's Irish Bar
82. Crossings Lexington
83. Roulay Restaurant & Bar
84. Corto Lima
85. Pearl's Pizza Pie
86. Sidebar Grill
87. Oscar Diggs
88. Minglewood
89. Lussi Brown
90. Bar Ona
91. Le Deauville French Bistro
92. Columbia Steak House
93. Third Street Stuff & Coffee
94. Doodle's
95. Alfalfa's
96. Subway
97. The Bar Complex
98. East End Tap & Table
99. Carson's Food & Drink

ATMs

- A. Central Bank Building ATM (High Street)
- B. Republic Bank ATM
- C. Bank of America ATM
- D. 24 Hour ATM
- E. Fifth Third Bank ATM
- F. BB&T Bank ATM
- G. Central Bank ATM at City Center (inside)
- H. Limestone Bank ATM
- I. Old National Bank ATM
- J. Bank of the Bluegrass ATM
- K. Community Trust Bank ATM

SAMPLING FORM

PLEASE FILL IN THIS FORM AND ATTACH ALL REQUIRED DOCUMENTS AT LEAST 30 DAYS PRIOR TO THE EVENT

FOR ADDITIONAL SERVICES AND OR INFORMATION PLEASE CONTACT US AT CBC-SALES@LEVYRESTAURANTS.COM

SAMPLING WILL NOT BE APPROVED UNTIL THE PROVIDED INFORMATION IS REVIEWED, AND ALL DOCUMENTS HAVE BEEN CONFIRMED WITH SHOW MANAGEMENT
PLEASE EXPECT AN EMAIL WITH THE STATUS OF THE SAMPLING REQUEST WITHIN 7 BUSINESS DAYS OF THE REQUEST

THE SALE OF ALCOHOL IS STRICTLY PROHIBITED. THE SALE OF FOOD AND BEVERAGE WILL NOT BE PERMITTED UNLESS PRE-APPROVED BY LEVY

EVENT DATE(S)

COMPANY NAME

BOOTH NUMBER

COMPANY ADDRESS

CONTACT NAME

CONTACT PHONE NUMBER

EMAIL ADDRESS

ITEM SAMPLING

QUANTITY OF SAMPLES

PLEASE REFER TO THE SAMPLING GUIDELINES FOR PORTION RESTRICTIONS

SIZE OF SAMPLES

PLEASE REFER TO THE SAMPLING GUIDELINES FOR PORTION GUIDELINES

METHOD OF DISPENSING

IS THE ITEM PRE-PACKAGED?

YES ___ NO ___

CERTIFICATE OF INSURANCE

A COPY OF YOUR CERTIFICATE OF INSURANCE WILL NEED TO BE ATTACHED TO SAMPLING FORM IN ORDER TO APPROVE SAMPLING.

EXHIBITING FIRM MUST PROVIDE LEVY WITH A CERTIFICATE OF INSURANCE SHOWING EVIDENCE OF COMMERCIAL LIABILITY WITH AN EACH OCCURRENCE LIMIT OF \$1,000,000

CERTIFICATE HOLDER INFORMATION:
LEVY PREMIUM FOODSERVICE LIMITED PARTNERSHIP
+ CENTRAL BANK CENTER
430 W. VINE ST.
LEXINGTON, KY 40507

LEVY/HARDWOOD & OAK IS THE EXCLUSIVE PROVIDER OF FOOD + BEVERAGE AT CENTRAL BANK CENTER

ALL EXHIBITORS MUST ADHERE TO THE FOLLOWING GUIDELINES:

1. NO OUTSIDE FOOD AND BEVERAGE CAN BE BROUGHT IN AND/OR CONSUMED IN THE CENTER AT ANY TIME WITHOUT THE WRITTEN APPROVAL OF LEVY RESTAURANTS
2. THE SELLING OF ALCOHOL IS STRICTLY PROHIBITED. THE SALE OF FOOD AND BEVERAGE PRODUCTS BY ANY OTHER ENTITY IS STRICTLY PROHIBITED UNLESS PRE-APPROVED BY LEVY
3. ITEMS DISPENSED ARE LIMITED TO PRODUCTS MANUFACTURED, PROCESSED OR DISTRIBUTED BY EXHIBITING COMPANIES
4. ALL ARRANGEMENTS FOR FOOD AND BEVERAGE MUST BE CONTRACTED DIRECTED WITH LEVY RESTAURANTS
5. SAMPLING OF FOOD AND BEVERAGE ITEMS IS ALLOWED CONTINGENT ON THE FOLLOWING CONDITIONS:
 - LEVY RESTAURANTS MUST APPROVE ALL FOOD AND BEVERAGE SAMPLING PROGRAMS IN WRITING
 - SAMPLING IS LIMITED TO TRADESHOWS, CONVENTIONS, OR FOOD-SPECIFIC CONSUMER SHOWS
 - PRODUCT BEING SAMPLED MUST BE GERMANE TO THE EXHIBITOR'S LINE OF BUSINESS
 - FOOD SAMPLE SIZE IS LIMITED TO "BITE SIZE," NOT TO EXCEED 2OZ PORTIONS
 - NON-ALCOHOLIC BEVERAGE SAMPLES ARE LIMITED TO 4OZ PORTIONS IN PLASTIC CUPS - NO CANS OR BOTTLES WILL BE PERMITTED
 - IN ACCORDANCE WITH FAYETTE COUNTY PUBLIC HEALTH DEPARTMENT, LICENSEE AND EXHIBITORS ARE JOINTLY RESPONSIBLE FOR MEETING OUTLINED REQUIREMENTS AND SECURING ALL NECESSARY LICENSES, PERMITS, ETC.
 - RESTROOMS, CONCESSION STANDS, AND/OR FACILITY KITCHENS MAY NOT BE USED AS EXHIBITOR CLEAN-UP AREAS
 - FOOD AND BEVERAGE SAMPLING MAY BE SUBJECT TO APPLICABLE RECEIVING, STORAGE, UTILITY AND LABOR CHARGES
6. EXHIBITING FIRM MUST PROVIDE LEVY RESTAURANTS WITH A CERTIFICATE OF INSURANCE SHOWING EVIDENCE OF COMMERCIAL GENERAL LIABILITY WITH AN EACH OCCURANCE LIMIT OF \$1,000,000 AND NAMING LEVY PREMIUM FOODSERVICE LIMITED PARTNERSHIP AND CENTRAL BANK CENTER AS ADDITIONAL INSURED
7. VENDORS ARE RESPONSIBLE FOR BOOTH RENTAL FEES, ELECTRICAL, PLUMBING, DRAYAGE AND ALL OTHER CENTRAL BANK CENTER FEES